



# The TRAILBLAZER



## BOY SCOUT TROOP 204

MAPLE AVENUE UNTIED METHODIST CHURCH

63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

770-428-0471

MARK UR

March 2017

CALENDAR NOW

NEWSLETTER # 335

[www.204bsa.com](http://www.204bsa.com)

1 Boy Scout Day at the State Capitol

2 Scouter Roundtable 1930 at MAUMC



3 Pack Blue and Gold Banquet See Donna if you are willing to help! Full uniform, be there at 1757

6 AIA-- 1845-- meeting at the S/M's rsvp for dinner before 1700 on the 5<sup>th</sup>.....

7 TROOP MEETING

PRE-OPENING:::: Pack n Load with the Bears

IN THE HOLE :::: Is your patrol ready?

OPENING::: Shield

SCOUTCRAFT:::: Codes---Noah

GAME:::: Code relay—ASM's

SERVICE PATROL:::: Shield



M C O \$\$\$  
due by 2000  
on Feb 28

10-11-12

## LET'S GO CAMPING

### Mystery Camp Out

FALL IN AT 1700 (Q/M OPENS AT 1630)

>>SURVIVAL KIT MUST BE ON YOUR PERSON>> CANTEEN IS A MUST---full please > > // class A uniforms

// TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry and warm //

Home Sunday about 1400 ---parents be ready for tired Scouts



12 -- spring forward 1 hour

14 TROOP MEETING

OA elections

PRE-OPENING:::: Oragami---Noah

OPENING::: Phoenix

IN THE HOLE :::: Patrol Yell and Song

SCOUTCRAFT:::: Oragami---Noah

GAME:::: Mini Golf—ASM's

SERVICE PATROL:::: Phoenix



SELL SELL SELL SELL SELL

SELL SELL SELL SELL SELL

2017 CAMP CARD  
BOY SCOUTS OF AMERICA  
ATLANTA AREA COUNCIL  
\$5.00 OFF  
Any Online Order  
Over \$25.00  
ONLINE ONLY

Great Clips  
\$5.00 OFF  
ANY HAIRCUT  
ONLINE ONLY

Waffle Dine In  
Only.  
10% OFF PURCHASE  
\$5 OFF \$25 PURCHASE  
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BUY ONE, GET ONE FREE SONIC  
CHEESEBURGER  
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Great Clips  
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ONLINE ONLY

BUY ONE, GET ONE FREE SONIC  
CHEESEBURGER  
ONLINE ONLY

18 Physicals Day—0900 At MAUMC come with your paperwork filled out.... follow this link:

[http://www.scouting.org/filestore/HealthSafety/pdf/680-001\\_ABC.pdf](http://www.scouting.org/filestore/HealthSafety/pdf/680-001_ABC.pdf)

All scouts and Scouters must have a physical exam by a Doctor, physicians' assistant or Nurse Practitioner EVERY YEAR.....why wait? Get it done today! Every registered scout and Scouter needs a new Physical. If you aren't sure it this means YOU, believe me it does mean you!

.....SEE DONNA to make your appointment



**20 TLC - for Troop Leaders....1845 at the SM's house RSVP before 1700 on Sunday, March**

**21 Spring Break \$\$ 60.00 due ; Parental Release / Physicals Due \*\*If you are going on the Spring Break trip in April, we must have a BSA medical form dated 4/6/16 or later on file.**



**21 Eagle Court of Honor 1930 in the Chapel**  
All ranks and awards earned since out last  
Court of Honor will be presented.  
*Reception immediately following in the Garden Room*

**25 Council Annual Program Planning Kickoff---for Key Leaders --at the Council Volunteer Service center  
...register on line <https://atlantabsa.doubleknot.com/registration/register.aspx#>**

**28 TROOP MEETING**

**PRE-OPENING:::: Emergency Prep—Michael and Kenny  
IN THE HOLE ::::pack n load for spring break**

**OPENING:: JASM's**

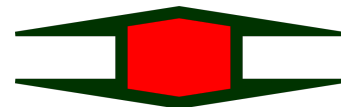
**SCOUTCRAFT:::: Emergency ! are you prepared? – Kenny and Michael**

**GAME:::: Search and Rescue—JASM's and ASM's**

**SERVICE PATROL:::: JASM's**



**SURVIVAL KIT CHECK**  
Bring you home emergency bug out bag  
**TONIGHT**



**Pack Shakedown for spring break trip tonight**

\*\*\*\*\*  
**from the BUSHWACKER\_\_**



**Be Sure to Get Your New Annual Plans for a great year of scouting**

**Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016**

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**ARE U PREPARED FOR A GREAT YEAR OF SCOUTING?**

**MARK THOSE CALENDARS**

**GET YOUR 2017 ANNUAL PLANS NOW!**  
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**SELL SELL SELL**  
Such an EASY  
way to earn  
your camp \$\$\$\$



*Happy Birthday*  
**25- Sean Shannon 31- Perry Morris**



**1-5 April----Spring Break Trip**

**18 April---Summer Camp payment # 3 \$125.00**

**22 April -- TLT**

**1 May--AIA**

**5-6-7 May-- Chapel Knoll Campout and Webelos Crossover**