



## BOY SCOUT TROOP 204

MAPLE AVENUE UNTIED METHODIST CHURCH

63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

770-428-0471

MARK UR

September 2016

CALENDAR NOW

NEWSLETTER # 329

[www.204bsa.com](http://www.204bsa.com)

**29 August AIA---1845 at the S/M's Important meeting, annual plans, ....and more! RSVP by 1700 on 28 Aug**

**1 Scouter Roundtable 1930 at MAUMC**

**6 TROOP MEETING 1915-2100** Bring your Jambo stuff  
**PRE-OPENING::::Jamboree info---Jamboree participants**  
**OPENING::::** Titans  
**IN THE HOLE ::::** =====>  
**SCOUTCRAFT::::** Jamboree show--Jacob  
**GAME::::** dodgeball—Assistant Scoutmasters  
**SERVICE PATROL::::** Titans

\$\$ and menus due  
for Rocky Mountain  
before 2000

**13 TROOP MEETING 1915-2100**  
**PRE-OPENING::::** PACK N  
**IN THE HOLE ::::** LOAD  
**OPENING::::**Shield  
**SCOUTCRAFT::::**Leatherwork with Mr. Luxbacher  
**GAME::::** Four-Square —Assistant Scoutmasters  
**SERVICE PATROL::::** Shield



Class B ok tonight

## 16-17-18

**16-17-18**

**LET'S GO CAMPING**

**Rocky Mountain Recreation Area**



*Bring your ideas for places to go and things to do*

**FALL IN AT 1700 Q/M OPENS AT 1630**



>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please > > // **class A uniforms**  
survival kit w/extra gear // **HANDBOOKS** are a MUST on all activities// Plan on staying Dry / / Be ready to finish up some of those  
merit badges // **TROOP T-SHIRT** // fishing gear and license if needed // swim gear // your patrol's ideas for annual plans

**Home Sunday about 1430** ---parents be ready for tired scouts....

**19 TLC for Troop Leaders.....1845 at the SM's house **rsvp before 1700 on Sunday, Sept 18****

**20 TROOP MEETING**  
**PRE-OPENING::::** What to do if you get lost—Green Bar  
**OPENING::::** JASM's  
**IN THE HOLE ::::** Finish up those ranks and MB's  
**SCOUTCRAFT::::** I'm Lost ---- Green Bar  
**GAME::::** Search and Rescue—Assistant Scoutmasters  
**SERVICE PATROL::::** JASM's

Last night to finish up that rank  
and those merit badges before next  
week's court of honor

**25---SWC registration begins at 0000 hours (Bears, this is yours!)**

**Tuesday, September 27**

# FALL COVERED DISH DINNER & COURT OF HONOR

**1830**

in the fellowship hall at Maple Avenue

**Please bring your family and join us for our**

**Annual Covered Dish Dinner**

**1830 in the fellowship hall**

**Bring enough food for your family PLUS 3 guests!**

Paper goods, condiments and sweet tea will be provided

**All awards, merit badges, and rank earned since the last**

**Court of Honor will be presented**

Up to date annual plans for 2016-2017

Updated phone roster

OPENING::::: SPL

Invocation:::: Troop Chaplains

Closing::::: Bears

SERVICE PATROL:::: ALL

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**Be Sure to Get Your New Annual Plans for a great year of scouting**

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

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R U prepared for a great year of SCOUTING? Get your 2016-2017 annual plans now! Mark those calendars

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## 2017 National Jamboree----19-28 July 2017

**Will you be 12 by July 19, 2017?**

**YOU can go to the Jamboree!**

**HAVEN'T SIGNED UP YET ??**

**DO IT NOW !**

see the SM for details



**Happy Birthday**



**24- Trygve M**

**25-Michael H**

**6-Tommy M**

**15-Ardre B**



1-31 October-- ALL adults must renew their Youth Protection Training

18 October -- \$\$ and Menus due for Cloudland

25 October—payment #1 due for summer camp

28-29-30 October -- Cloudland

8 November -- Annual Dues