

#### **BOY SCOUT TROOP 204**

MAPLE AVENUE UNTIED METHODIST CHURCH

**63 MAPLE AVENUE** 

MARIETTA, GEORGIA 30060

**MARK UR CALENDAR NOW**  September 2016

**NEWSLETTER # 329** 

www.204bsa.com

29 August AIA---1845 at the S/M's Important meeting, annual plans, ....and more! RSVP by 1700 on 28 Aug

Scouter Roundtable 1930 at MAUMC

**TROOP MEETING** 1915-2100 Bring your Jambo stuff

PRE-OPENING::::Jamboree info---Jamboree participants

**OPENING:::** Titans

IN THE HOLE ::::=

SCOUTCRAFT:::: Jamboreee show--Jacob GAME::: dodgeball—Assistant Scoutmasters

**SERVICE PATROL:::** Titans

\$\$ and menus due for Rocky Mountain before 2000

13 **TROOP MEETING** 1915-2100

PRE-OPENING:::: PACK N

LOAD IN THE HOLE ::::

**OPENING:::Shield** 

SCOUTCRAFT::::Leatherwork with Mr. Luxbacher

**GAME:::: Four-Square – Assistant Scoutmasters** 

SERVICE PATROL:::: Shield

Class B ok tonight

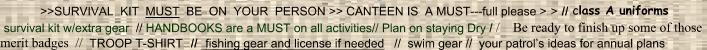
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LET'S GO CAMPING

**Rocky Mountain Recreation Area** Bring your ideas for places to go and things to do-





Home Sunday about 1430 ---parents be ready for tired scouts....

#### 19

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TROOP MEETING 20

PRE-OPENING:::: What to do if you get lost—Green Bar

**OPENING:::** JASM's

IN THE HOLE :::: Finish up those ranks and MB's

SCOUTCRAFT:::: I'm Lost ---- Green Bar

GAME:::: Search and Rescue—Assistant Scoutmasters

SERVICE PATROL:::: JASM's

Last night to finish up that rank and those merit badges before next week's court of honor

# Tuesday, September 27

## FALL COVERED DISH DINNER & COURT OF HONOR

1830

in the fellowship hall at Maple Avenue Please bring your family and join us for our Annual Covered Dish Dinner 1830 in the fellowship hall

Bring enough food for your family PLUS 3 guests! Paper goods, condiments and sweet tea will be provided All awards, merit badges, and rank earned since the last Court of Honor will be presented

Up to date annual plans for 2016-2017 Updated phone roster OPENING::::: SPL Invocation:::: Troop Chaplains Closing::::: Bears SERVICE PATROL:::: ALL

Be Sure to Get Your New Annual Plans for a great year of scouting Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

U prepared for a great year of SCOUTING? Get your 2016-2017 annual plans now! Mark those calendars

**2017 National Jamboree----19-28 July 2017** 

Will you be 12 by July 19, 2017? YOU can go to the Jamboree!

DO IT NOW! see the SM for details HAVEN'T SIGNED UP YET ??



ppy Birthday



25-Michael H 24- Trygve M

6-Tommy M 15-Ardre B



1-31 October-- ALL adults must renew their Youth Protection Training 18 October -- \$\$ and Menus due for Cloudland 25 October—payment #1 due for summer camp 28-29-30 October -- Cloudland 8 November -- Annual Dues