

BOY SCOUT TROOP 204

www.204bsa.com

ROSWELL STREET BAPTIST CHURCH 774 ROSWELL STREET MARIETTA, GEORGIA 30060 770-424-9800

MARK UR CALENDAR NOW SEPTEMBER 2007

NEWSLETTER # 221

4 TROOP MEETING 1915- 2100 tonight

PRE-OPENING::Knots with Max and Peter

OPENING :::: Hornets



IN THE HOLE ::::Plans for the Survival campout $\leftarrow \leftarrow$ working together is best ! SCOUTCRAFT:::::Lashing—Sean and ALex GAME::::Fire Transfer—ASM's SERVICE PATROL ::: Hornets

10 AIA --- 1845--- ALL INTERESTED ADULTS --- AT TED'S --- RSVP BEFORE 1700 ON SUNDAY

11 TROOP MEETING 1915- 2100 tonight

PRE-OPENING:: Survival fires—David and Lance OPENING:::: Flintstones IN THE HOLE :::: Wrap up advancement—you don't have an excuse ! SCOUTCRAFT:::: Survival shelters—Hunter, Max and David GAME::::Fire in the Sky SERVICE PATROL ::: Flintstones

14-15-16 OA FALL FELLOWSHIP

17 Troop Leaders Council --- RSVP by 1700 on Sunday, the 18th (hopefully on campout)

18 TROOP MEETING 1915- 2100 tonight PRE-OPENING:: >>>> Class "B" ok

Survival Campout

PACK N LOAD

Bring your POCKET KNIVES tonight

OPENING:::: Eskimos IN THE HOLE :::**finalize survival plans** --> PL's - plan for extra long time in the hole SCOUTCRAFT: Emergency food and fishing—Stuart and Max GAME: Steal the Bacon ---ASM's SERVICE PATROL: Eskimos

21-22-23



Meet to leave Friday-no later than 1700

and Troop Elections Return 1400 Sunday

WEAR your Full uniform, BRING YOUR SURVIVAL KIT, YOUR MANNERS, RAIN GEAR survival kits starry skies listen for details

Survival Campout guidelines: whatever will fit in a #10 can --- contents even with the top Normal stuff on your person, includes your water bottle, knife, rain gear There WILL be a shakedown ! There WILL be a shakedown !



or



Annual Covered Dish Dinner and



Eagle Court of Honor

1830 in the Vision Center on the Main RSBC Campus Bring enough food (meat, vegetable, salad, AND dessert) *for your family plus 3 more* Tea and paper goods will be furnished.

All ranks, merit badges, and special awards earned this summer will be presented. Opening: Green Bar Invocation: Chaplain's Aids Closing: Bears



ANNUAL PLANS FOR 2007-2008 WILL BE AVAILABLE AT THE SEPTEMBER COURT OF HONORBE SURE TO MARK YOUR CALENDAR FOR A GREAT YEAR OF SCOUTING

Troop Elections will be on the Survival Campout —Will you take a leadership position in your troop?

Attention All Scouts::::::: Talk with the Scoutmaster ASAP if you are planning to hold a Troop/Patrol office



We look forward to the great things they will be doing to help Troop 204 and scouting in Cobb County. And soon to be finished with their Wood Badge tickets from attending last summer's course are James Olson, Tommy Morris, Laura Hawes and Pete Luxbacher---- \rightarrow

Troop Elections will be held on the survival campout --- Will be held on the survival campout --- Will be live your troop, you choose who you want to be your leaders..... Be there to vote !

Annual Dues ---- must be paid by 13 November \$80.00 scouts // \$25.00 Scouters



You MUST PAY \$ 15.00 (2) WEEKS BEFORE THE CAMPOUT to go on the Campout

TL T 5-6 October Wood Badge Reunion 13 October MB University Cloudland Canyon 20 October 26-27-28 October \$\$ due 16 Oct Shooting Campout 9-10-11 November \$\$ due 30 October Annual Dues \$\$ due 13 November