



# The TRAILBLAZER



## BOY SCOUT TROOP 204

ROSWELL STREET BAPTIST CHURCH 774 ROSWELL STREET MARIETTA, GEORGIA 30060 770-424-9800  
 MARK UR March 2012  
 CALENDAR NOW NEWSLETTER # 275

[www.204bsa.com](http://www.204bsa.com)

1-4- California Pizza—they'll donate 20% of your total order to scouting—good only at 4250 Roswell Road in East Cobb—good for dine in or take out—flyer must be presented at time of order—pick up a copy at the troop meeting

3 Woodwork merit badge work day at Mr. Luxbacher's for those who have already started woodworking merit badge.

**3 Scouting for Food---listen for details ---time to get to work to help us meet our goal of 5000 cans**

4 OA Chapter meeting 1500 at Eastminister Presbyterian in East Cobb

**5 AIA---1845 at Ted's...rsvp before 1700 on Saturday**

6 TROOP MEETING 1915- 2100

PRE-OPENING:::: What to do when lost—Christian and the JASM's **CAMPOUT \$\$\$\$ due tonight**

OPENING ::: *Jhundercats*

IN THE HOLE ::::Menu and Food List wrap-up **before 2000**

SCOUTCRAFT::::Bike Safety—Christian and Nick

GAME:::: Battleship—JASM 's and ASM's

SERVICE PATROL ::: *Jhundercats*

**MENUS AND FOODLISTS DUE BEFORE 2000 also!!!**

8 DISTRICT SCOUTER ROUNDTABLE---1930 --RSBC main campus

**10 Troop Physicals Day--see Donna to sign up and get your forms**

13 TROOP MEETING 1915- 2100

PRE-OPENING:::: pack n

IN THE HOLE ::: Load



OPENING:::: **Spartans**

SCOUTCRAFT:::: Lashing—Nick P

GAME:::: Scoutmaster Says

SERVICE PATROL ::: **Spartans**

Bike Safety Check----JASM's and ASM's



Bring your Bike---Leave it for the campout

15 SALT training #1--for adult leaders

16-17-18

**Friday--Meet at Anderson's at 1700 Sunday-- Home by 1430**

## CHICKAMAUGUA NATIONAL BATTLEFIELD



**16-17-18**



**HOME Sunday by 1430**



**FALL IN AT 1700**

**Q/M OPENS AT 1630**

>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please >> >>TROOP T-SHIRT

class A uniforms survival kit // with extra gear // HANDBOOKS are a MUST on all activities//

Plan on staying Dry and warm // Home Sunday about 1430---parents be ready for tired scouts....Pick up at Anderson's

**19 Troop Leaders Council 1845- for supper, 1915 for the meeting ---**

**RSVP (that means tell Ms. Donna if you are coming or not !) by 1700 on Sunday the 19<sup>th</sup>**

20 TROOP MEETING 1915- 2100

PENSACOLA \$\$\$ due tonight also medical release forms

PRE-OPENING:::: intro to leadership positions—all troop leaders

\$88.00

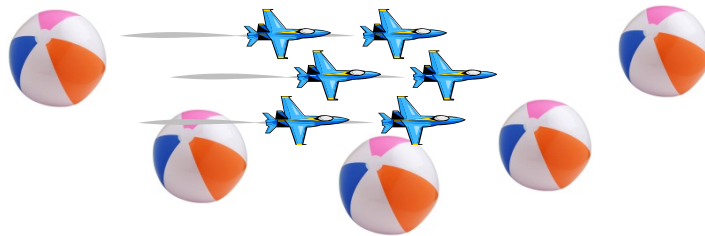
OPENING ::: A-Team

IN THE HOLE ::: Summer Camp ideas/ review TLC

SCOUTCRAFT:::::Patrol flags/songs/skits—JASM's

GAME:::::Dodgeball—ASM's

SERVICE PATROL ::: A-Team



22 SALT #2

23-24-25 Cub Adventure weekend—see the Scoutmaster if you would like to help!

27 TROOP MEETING 1915- 2100

PRE-OPENING:::::Proper Uniforming-Ian K and Jonathan W

OPENING ::: Hornets

IN THE HOLE ::: What is your patrol's special plan for Pensacola?

SCOUTCRAFT:::::Water Safety—John E and Assistants

GAME::::: Kickball—ASM's

SERVICE PATROL ::: Hornets

See the Scoutmaster NOW if you want to hold a Troop or Patrol leadership position

parental release forms due by 27March

29 SALT #3 and CAMP CARD kickoff at VSC

30---Pack N Load for Pensacola @ 1900—All Troop Leaders and Drivers must be here

Everyone-----Bring your gear to be loaded tonight



31 Leave for OPERATION BLUE— Q/M opens at 0555 fall in @ 0615

hit the road for Operation Blue @ 0625..in class A uniforms

Must haves: sack lunch, water bottle, \$\$\$ (your Spending money-whatever you can afford to spend), bug spray, class B

# from the BUSHWACKER...

..BE SURE TO GET YOUR NEW ANNUAL PLANS FOR A GREAT YEAR OF SCOUTING

Scoutmaster: 404-473-8015

Mrs. Donna: 404-473-8016

ANNUAL PLANS 📅 We've planned a great year!! Tell your friends about the awesome things we'll be doing!!!!



**NOW is the time to sign up for a great week of summer camp**

**17-23 June 2012**

**balance due by 27 April**

**Annual Physicals due by 27 April also**

Parents and Scouters—a BSA survey called "Voice of the Scout" will be sent soon to the email address on file---please take 5 minutes to complete the survey



**2 Sean E**  
**25 Sean S and Laura H**

**18 John E**  
**28 Ernest W**

**31 Perry M**  
**29 Amy E**



Coming up: 10 April-- Eagle Court of Honor & Camp Cards given out  
4-5-6 May---Rocky Mountain